Permit #F00024988

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00024988 **Type of Permit:** FILMING **Release Date:** 02/26/2010

Production Company THE INCUBATOR LLC

Insured Company Name THE INCUBATOR LLC

Contact Phone No. 1 323-645-7129
Contact Phone No. 2
Fax 323-962-7228
Address 1135 N MANSFIELD AVE, 4TH FLOOR
LOS ANGELES, California 90038

Production Title THROUGH THE WORMHOLE

Type of Production Documentary

Producer JAMES YOUNGER

Director JAMES YOUNGER

1st AD DAVID KRAEMER

Production Manager DAVID KRAEMER

FilmL.A. Coordinator Hans Groszkruger

Location Manager DAVID KRAEMER
Primary Phone Office - 323-645-7129
Secondary Phone Mobile - 310-623-2278

Location Assistant JEFF STEPP
Primary Phone Office - 323-645-7009
Secondary Phone Mobile - 314-369-9798

Fees

FILMLA FILM APPLICATION FEE $625.00	**Total Permit Fee** $729.00
LA COUNTY FIRE REVIEW $104.00	**Number of Locations** 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00024988
Production Company THE INCUBATOR LLC
Insured Company THE INCUBATOR LLC
Production Title THROUGH THE WORMHOLE

Location Manager DAVID KRAEMER
Primary Phone Office - 323-645-7129
Secondary Phone Mobile - 310-623-2278

Location Address 1805 Topanga Canyon Blvd, Topanga, CA, 90290

Location Names

Location Type Private Residence

Location Description KELLY'S GULCH

Film Dates 2/27/2010 - 2/27/2010 08:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 or 10 ton trucks	1
Cast/Crew vehicles	20
Generator	1
Portable restrooms	2

Personnel on Location

Type	Quantity
Cast	3
Crew	12
Extras	6
LA County FSA assigned	1

Filming Activities Camera on sticks; Equipment on property; Exterior MOS; Interior MOS;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note FIRE NUMBER: 10-0411-69 FSA AND 2500 GALLON WATER TRUCK REQUIRED

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT